**FORM 1: APPLICATION FOR PROPOSAL SUBMISSION**

|  |  |
| --- | --- |
| Project | Supply, Delivery, and Installation of Refrigerated Sea Water (RSW) Systems for fishing vessels |
| Announcement No. | SDFC/AP/IU/2025/1 |

|  |
| --- |
| **VENDOR INFORMATION FORM** |
| 1. ENTITY TYPE | ☐ | Sole proprietor  | Only the types specified here are considered as business legal entities. |
| ☐ | Company |
| ☐ | Partnership |
| ☐ | Cooperative |
| 2. REGISTRATION NO.  |   | Enter respective registration number. |
|  |
|  |
| 3. GST NO. |  |  |
| 4. NAME OF VENDOR |  |  |
| 5. CONTACT NO.  |   FIXED |  | MOBILE |   |  |
| 6. EMAIL ADDRESS |   |  |
| 7. FULL REGISTERED ADDRESS |  |  |
|  |
|  |
|  |
| **BUSINESS NAME** |  |
| 8. REGISTERED NAME |  |  |
| **CONTACT PERSON** |  |
| 9. NAME |   |  |
| 10. PERMANENT ADDRESS |  |  |
|  |
|  |
|  |
| 11. MOBILE NUMBER |   |  |
| 13. SIGNATURE | 14.STAMP |  |
|  |
|  |

* Provide Building / house names, floor, apartment no., road, atoll and island for address fields.
* This form should be submitted with the proposals
* SDFC will not accept any proposal if this form is missing
* All fields are mandatory

**Annex 2**

**TECHNICAL FORM**

Technical description of the proposed solution

The prospective vendors shall submit the following form in Table 1 for each category of RSW systems along with supporting documents as evidence of meeting the requirements proposed.

Table 1. Description of proposed RSW systems

|  |  |  |
| --- | --- | --- |
| **Detail** | **Minimum Requirement** | **Proposed** |
| Chiller Shell and Tube  | Copper Nickel OR Stainless Steel  |  |
| Condenser Shell and Tube (Sea Water Cooled)  | Copper Nickel OR Stainless Steel  |  |
| Type of Compressor  | Any Compressor Type Applicable for Marine Use  |  |
| Electrical Controls  | Schneider or Equivalent  |  |
| Refrigeration Control and Valves  | Danfoss or Equivariant  |  |
| Refrigerant used in System  | Low GWP or natural gas that will not be phased out under the Kigali Amendment |  |
| Cooling Capacity  | Liters of Sea Water Chilled from 28⁰C to 2⁰C in 3 hrs.  |  |
| Temperature Monitoring System  | Temperature of Chiller Cooling Water in and Out Should be monitored as well as Individual Fish Holds. |  |

**Form 2: Vendor Profile and Technical proposal**

|  |  |
| --- | --- |
| **Vendor Details** | **Signature & Seal (Registered Firms)** (initial each extra page) |
| Vendor Name |  |  |
| Registration number |  |
| Contact Person | Name: |
|  |
| Mobile Number: |
|  |
| Email Address |  |
| Years in Business |  |
|  |
| **Profile:** (Accordance with the RFP/TOR. Can be Attached separately) |
| **References:** (Documents outlining the details of implementation of the proposed application. Can be Attached Separately)  |
| **Warranty period** (minimum 3 years) |

**Form 3: Price Schedule**

Price Schedules

|  |  |  |  |
| --- | --- | --- | --- |
| Category | Capacity range by category (Liters) | Unit Price (MVR) inclusive of GST | Delivery period (days) |
| 1 | ≥ 5,000 TO 10,000  |  |  |
| 2 | >10,000 TO 15,000 |  |  |
| 3 | >15,000 TO 20,000 |  |  |
| 4 | >20,000 TO 25,000 |  |  |
| 5 | >25,000 TO 35,000 |  |  |

Installation charges (Fishing Vessel Size Category)

|  |  |  |
| --- | --- | --- |
| Category | Vessel Size Category  | Installation charges (MVR) inclusive of GST |
| 1 |  ≥20m to 25m  |  |
| 2 |  >25m to 30m  |  |
| 3 |  >30m  |  |

**Form 4: Party to Joint Venture Information Sheet**

[The Applicant shall fill in this Form in accordance with the instructions indicated below].

Date: [insert date (as day, month, and year) of Application Submission]

Invitation No: [Insert Reference no]

Page \_\_\_ of \_\_\_ pages

|  |  |
| --- | --- |
| 1. Applicant’s Legal Name:  | {insert Applicant’s legal name} |
| 2. JV’s Party legal name: | {insert JV’s Party legal name} |
| 3. JV’s Party Country of Registration: | {insert JV’s Party country of registration} |
| 4. JV’s Party Year of Registration: | {insert JV’s Part year of registration} |
| 5. JV’s Party Legal Address in Country of Registration: | {insert JV’s Party legal address in country of registration} |
| 6. JV’s Party Authorized Representative Information |
|  Name: | {insert name of JV’s Party authorized representative} |
|  Address: | {insert address of JV’s Party authorized representative} |
|  Telephone/Fax numbers: | {insert telephone/fax numbers of JV’s Party authorized representative} |
|  Email Address: | {insert email address of JV’s Party authorized representative} |
| 7. Attached are copies of original documents of: {check the box(es) of the attached original documents} |
| ☐ Articles of Incorporation or Registration of firm named in 1☐ In case of government owned entity from the Purchaser’s country, documents establishing legal and financial autonomy and compliance with the principles of commercial law |

**Form 5: Historical Contract Non-Performance, Pending Litigation**

Applicant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Joint Venture Applicant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Historical Contract Non-Performance**

|  |
| --- |
| **Non-Performed Contracts in accordance**  |
| ☐ Contract non-performance did not occur. ☐ Contract(s) not performed (if any non-performed contracts, please fill below) |
| **Year** | **Non- performed portion of contract** | **Contract Identification** | **Total Contract Amount**  |
| [insert year] | [insert amount and percentage] | Contract Identification: Name of Employer: Address of Employer:Reason(s) for non-performance:  | [insert amount] |

**Pending Litigation**

|  |
| --- |
| **Pending Litigation** |
| ☐ No pending litigation  |
| ☐ Pending litigation (if any pending litigation, please fill below) |
| **Year of dispute** | **Amount in dispute (currency)** | **Contract Identification** | **Total Contract Amount (currency),**  |
| [insert year] | [insert amount and percentage] | Contract Identification: Name of Employer: Address of Employer: Matter in dispute: Party who initiated the dispute: Status of dispute:  | [insert amount] |

**Form 6- Average Annual Turnover**

Applicant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:

|  |
| --- |
| **Annual turnover data**  |
| **Year** | **Amount and Currency** | **MVR equivalent** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| \*Average Annual Turnover |  |  |

\*Average annual turnover calculated as total certified payments received for work in progress or completed over the number of years specified in the TOR, divided by that same number of years.

**Form 7- Experience**

Applicant’s Legal Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

| **Starting Month / Year** | **Ending Month / Year** | **Years\*** | **Contract Identification**  | **Role of Applicant** |
| --- | --- | --- | --- | --- |
|  |  |  | Contract name:Brief Description of the Works performed by the Applicant:Name of Employer:Address: |  |
|  |  |  | Contract name:Brief Description of the Works performed by the Applicant:Name of Employer:Address: |  |
|  |  |  | Contract name:Brief Description of the Works performed by the Applicant:Name of Employer:Address: |  |

Document Checklist

| **#** | **Document Name**  | **Submitted** |
| --- | --- | --- |
| 1 | Cover Letter |  |
| 2 | Technical Form – Technical description of the proposed solution |  |
| 3 | Form 1 – Application for proposal submission |  |
| 4 | Form 2 – Vendor profile and technical proposal  |  |
| 5 | Form 3 – Price schedule  |  |
| 6 | Form 4: Party to Joint Venture Information Sheet |  |
| 7 | Form 5: Historical Contract Non-Performance, Pending Litigation |  |
| 8 | Form 6- Average Annual Turnover |  |
| 9 | Form 7- Experience |  |
| 10 | Tax clearance report |  |
| 11 | A copy of the vendor’s Business registration Certificate.  |  |
| 12 | A copy of the vendor’s GST registration Certificate |  |
| 13 | Experience letters  |  |
| 14 | Financial statement for the past 3 years. |  |
| 15 | Authorized Distributors/ Authorized re-seller certificate (if applicable) |  |
| 16 | Product catalogue (if applicable / should be submitted upon request by SDFC) |  |